

**State Workforce Investment System (SWIS) Committee Meeting**

June 9, 2005  
10:00am to 12:00pm

Office of Workforce Development  
1313 Sherman St #521

**AGENDA**

- |      |  |                                  |
|------|--|----------------------------------|
| I.   | <b>WELCOME &amp; INTRODUCTIONS</b>   | BOOKER T. GRAVES                 |
| II.  | <b>REVIEW OF LOCAL PLANS AND APPROVAL</b>  | TAMI BEATTY                      |
| III. | <b>CIMS REPORT</b>   | MARY HILLSMAN                    |
| IV.  | <b>TWO YEAR STATE PLAN UPDATE</b>  | BOOKER T. GRAVES                 |
| V.   | <b>LMI PLAN DISCUSSION AND APPROVAL</b>  | BOOKER T. GRAVES                 |
| VI.  | <b>STRATEGIC PLAN</b>  | BOOKER T. GRAVES<br>MARK PINGREY |
|      | <ul style="list-style-type: none"><li>• REVIEW PLANNING MEETING RESULTS</li><li>• REPORT FROM EXECUTIVE COMMITTEE CONSOLIDATION</li></ul>  |                                  |
| VII. | <b>DIRECTOR'S REPORT</b>   | BOOKER T. GRAVES                 |
|      | <ul style="list-style-type: none"><li>• UPDATE ON CURRENT DISCRETIONARY GRANTS</li><li>• REVIEW DISCRETIONARY FUNDS DISTRIBUTION</li><li>• WIA REAUTHORIZATION UPDATE</li><li>• UPDATE ON STATUS OF RFP FOR TECHNICAL ASSISTANCE</li></ul> |                                  |